

Maharashtra University of Health Sciences, Nashik
Physiotherapy Faculty
Inspection Committee Report for Academic Year 2026- 2027

Details of Library

Faculty:Physiotherapy

Name of College/Institute: Dr. B.B. Khaladkar Physiotherapy College

| | | |
|---|---------------------------------|---|
| 1 | Total Books | 450 |
| 2 | Last year purchase | 243 |
| 3 | Invoice & payment details | Attached |
| 4 | List of Journal subscribed year | International Journal of Orthopaedic and Physiotherapy:1 Physiotherapy Canada:2 |

Dean/ Principal Stamp & Signature

Verified by The LIC Committee Members

Principal
Dr. B. B. Khaladkar Physiotherapy College
Kedgoan, Pune



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CASH/CREDIT MEMO

DATE-05-02-2026

DR B B KHALADKER PHYSIOTHERAPY COLLEGE

INVOICE NO-5806

| Sr.No. | TITLE | Qty | Price/ Book | Gross AMT | Discoun t | Net Amt. |
|--------|---|-----|----------------|--------------|--------------|----------|
| 1 | Principles of Hospital Administration-Sakharkar | 2 | 1395 | 2790 | 32% | 1,897 |
| 2 | Methods in Biostatistics - B.K. Mahajan | 2 | 795 | 1590 | 32% | 1,081 |
| 3 | Tidy's Physical Therapy- Stuart Porter | 2 | 1865 | 3730 | 32% | 2,536 |
| 4 | Physiotherapy in Gynecological & Obstetrical conditions - Mantle | 2 | 1495 | 2990 | 32% | 2,033 |
| 5 | Cash's Text book for Physio Therapist in Neurological disorders-Jaypee bros. | 2 | 795 | 1590 | 32% | 1,081 |
| 6 | Cash's Textbook for Physiotherapists in Chest, Heart & Vascular diseases | 2 | 795 | 1590 | 32% | 1,081 |
| 7 | Cash's text book in General Medicine & Surgical conditions for Physiotherapists | 2 | 795 | 1590 | 32% | 1,081 |
| 8 | Cash's Textbook of Orthopedics & Rheumatology for Physiotherapists- P Downie | 2 | 795 | 1590 | 32% | 1,081 |
| | TOTAL | 16 | | | | 11,873 |

GSTIN NO. 27AABFP5120B1ZV

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DATE-05-02-2026

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INVOICE NO-5805

| Sr.No. | TITLE | Qty | Price/ Book | Gross AMT | Discoun t | Net Amt. |
|--------|---|-----|----------------|--------------|--------------|----------|
| 1 | Short practice of surgery - Bailey and Love | 3 | 6489 | 19467 | 35% | 12,654 |
| 2 | Textbook of Surgery - Das | 3 | 1795 | 5385 | 32% | 3,662 |
| 3 | API - Textbook of Medicine (11TH EDITION) | 3 | 2000 | 6000 | 30% | 4,200 |
| 4 | Medicine- P.J.Mehta | 3 | 1125 | 3375 | 30% | 2,363 |
| 5 | Principles and practice of Medicine - Davidson | 3 | 2995 | 8985 | 35% | 5,840 |
| 6 | Essentials of Paediatrics- O.P.Ghai | 3 | 1495 | 4485 | 32% | 3,050 |
| 7 | Clinical Paediatrics- Meherban Singh | 3 | 895 | 2685 | 32% | 1,826 |
| 8 | Park's Textbook of Preventive and Social Medicine- | 3 | 1800 | 5400 | 25% | 4,050 |
| 9 | Textbook of Preventive and Social Medicine- M.C.Gupta | 3 | 2195 | 6585 | 32% | 4,478 |
| 10 | Textbook of Gynecology- Datta | 3 | 1350 | 4050 | 32% | 2754 |
| 11 | Textbook of Obstetrics- Datta | 3 | 1495 | 4485 | 32% | 3049.8 |
| 12 | Textbook of Dermatology- Dr.Khopkar | 3 | 995 | 2985 | 32% | 2029.8 |
| 13 | Orthopaedic Physical Examination-Magee | | 3675 | 11025 | 32% | 7497 |



| | | | | | | |
|----|--|----|------|------|-----|---------|
| 14 | Therapeutic Exercises - Colby & Kisner | 3 | 2195 | 6585 | 25% | 4938.75 |
| 15 | Physical Rehabilitation, Assessment and treatment - Susan B O's Sullivan | 3 | 2795 | 8385 | 25% | 6288.75 |
| 16 | Essential Orthopedics - Maheswari | 3 | 795 | 2385 | 32% | 1621.8 |
| 17 | Essential Orthopedics and applied physio- Jyant Joshi | 3 | 1550 | 4650 | 32% | 3162 |
| 18 | Textbook of Orthopedics- Ebnezar | 3 | 395 | 1185 | 32% | 805.8 |
| | TOTAL | 54 | | | | 74,269 |

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| | |
|--|--------------------------------|
| Date: 08/01/2025 | Invoice No.: 1736322831 |
| Bill To: Principal Dr. B. B. Khaladkar Physiotherapy College, Wakhari, Kedgaon-Chaufula, Pune- Solapur Highway, Tal- Daund, Dist- Pune, Kedgaon, Maharashtra, India, 412203 | |

Journal's Subscription from January 2025 to December 2025

| S. No. | Description | Frequency | Price | Sub Total |
|--------------|--|--------------|------------------|------------------|
| 1 | International Journal of Orthopaedics and Physiotherapy (E-ISSN: 2664-8997 P-ISSN: 2664-8989), (T. Code: T0199) | Annually (1) | Rs. 2,500 | Rs. 2,500 |
| Total | | | Rs. 2,500 | Rs. 2,500 |

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with our principals and the books are in transit, as all the order has to
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As soon as the stocks are received in full the same will be sent to
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May we request you to bear with us till then as the order was received
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We have also received your payment on 11.01.2025 by cheque
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Signature



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Quotation No: - 44

To,
Dr. Khalatkar.
M: 9970316393

| S.N. | Author | Title | E & Y | Qty |
|------|--------------------------|--|--------------|-----|
| 1 | Vaz | Guyton & Hall Textbook of Medical Physiology: | 3/S/A/E-2020 | 1 |
| 2 | Ganong | Review Of Medical Physiology | 26/e- 2019 | 1 |
| 3 | Samson & Wrights | Applied Physiology | | 0 |
| 4 | Sambulingam | Ess. Medical Physiology | 8/e-2019 | 3 |
| 5 | Choudhary | Concise Medical Physiology | 7/e-2017 | 3 |
| | L Prakasam Reddy | Fundamentals of Medical Physiology (Full colour) 2. vols | 7/e-2020 | 3 |
| 6 | RK Suri Vandana Mehta | Snell's Clinical Anatomy By Regions 1st/2019 | 1/e-2019 | 1 |
| 7 | Chaurasia | Anatomy (4 vols set) | 8/e-2020 | 5 |
| 8 | Inderbir Singh | T.B. of Clinical Neuro Anatomy | 11/e-2022 | 5 |
| 9 | Datta | Human Anatomy | | 0 |
| 10 | Standring | Gray's Anatomy, International Edition, | 42/e- 2020 | 1 |
| 11 | Kumar Satish Ravi | Snells Clinical Neuroanatomy | 1SAE- 21 | 7 |
| | V. Singh | Textbook of Clinical | 4/e- 2020 | |



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ma, Pune - 11

32.

Dt.06.07.22

| Price | Dis | Net Price | Total Amit |
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| 2,035.00 | 30% | 1,424.50 | 1,424.50 |
| 1,850.00 | 30% | 1,295.00 | 1,295.00 |
| Out of Print | | | - |
| 1,995.00 | 25% | 1,496.25 | 4,488.75 |
| 935.00 | 28% | 673.20 | 2,019.60 |
| 2,095.00 | 30% | 1,466.50 | 4,399.50 |
| 3,799.00 | 30% | 2,659.30 | 2,659.30 |
| 2,440.00 | 30% | 1,708.00 | 8,540.00 |
| 795.00 | 25% | 596.25 | 2,981.25 |
| Out of Print | | | - |
| 4,915.00 | 30% | 3,440.50 | 3,440.50 |
| 2,250.00 | 30% | 1,575.00 | 11,025.00 |
| 710.00 | 28% | 511.20 | 511.20 |



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| | | | | |
|------------------|------------------|---|-----------|-----------|
| 14 | Harpal | Review Of Biochemistry (24th/ e) | | 1 |
| 15 | Dena Gardiner | Principles Of Exercise Therapy | 4/e-2022 | 8 |
| 16 | Hollis | Massage for Therapists \$.74.75 | 3/e- 2009 | 5 |
| 17 | Hollis | Practical Exercisetherapy | | 0 |
| 18 | Datta Ray | Yogie Exercises - Physiologie & Psychic Processes | | 0 |
| 19 | kisner | Therapeutic Exercise Foundations and Techniques | 7/e-2018 | 1 |
| 20 | Omprakash Tiwari | Asnnas Why & How | | 0 |
| 20 | Clayton | Electro Therapy - CBS | 8/e- 2005 | 8 |
| 21 | Clayton | Electro Therapy - AITBS | 9/e- 2006 | 8 |
| 22 | Robertson | Low & Reed Electrotherapy Explained: Principles & Practice, | 4/e- 2008 | 2 |
| 23 | Nelson & Currier | Clinical Electrotherapy | | 0 |
| 24 | Khatri | Basic Of Eletrotherapy (2/e) | 2/e-2012 | 3 |
| Total Qty | | | | 72 |

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| 425.00 | 30% | 297.50 | 2,380.00 |
| 425.00 | 30% | 297.50 | 2,380.00 |
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| - | | - | - |
| 750.00 | 30% | 525.00 | 1,575.00 |
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| Total Amount | | | 73,921.00 |

change in publishers price or currency rates if any. Hence, a
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| 15 | Dena Gardiner | Principles Of Exercise Therapy | 4/e-2022 | 8 |
| 16 | Hollis | Massage for Therapists \$.74.75 | 3/e- 2009 | 5 |
| 17 | Hollis | Practical Exercisetherapy | | 0 |
| 18 | Datta Ray | Yogie Exercises - Physiologie & Psychic Processes | | 0 |
| 19 | kisner | Therapeutic Exercise Foundations and Techniques | 7/e-2018 | 1 |
| 20 | Omprakash Tiwari | Asnnas Why & How | | 0 |
| 21 | Clayton | Electro Therapy - CBS | 8/e- 2005 | 8 |
| 21 | Clayton | Electro Therapy - AITBS | 9/e- 2006 | 8 |
| 22 | Robertson. | Low & Reed Electrotherapy Explained: Principles & Practice, | 4/e- 2008 | 2 |
| 23 | Nelson & Currier | Clinical Electrotherapy | | 0 |
| 24 | Khatri | Basic Of Eletrotherapy (2/e) | 2/e-2012 | 3 |
| Total Qty | | | | 72 |
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| | | | | No. | Area in Sq. mts | |
| 1 | Girl's Common Room (Essential) | 01 | 60 Sqmts | 01 | 60 sq mts | |
| 2 | Boy's Common Room (Essential) | 01 | 60 Sq.mts | 01 | 60 sq mts | |
| 3 | Toilet Blocks for Boys | 01 | 24 Sq.mts | 03 | 72 sq mts | |
| 4 | Toilet Blocks for Girls | 01 | 24 Sq.mts | 03 | 72 sq mts | |
| 5 | Drinking Water facility – Water cooler (Essential). | 01 | - | 01 | | |
| 6 | Boy's Hostel (Desirable) | 01 | 9 Sq mts/ Room Single occupancy | 20 sq mts Room | 743.21 sq mts | |
| 7 | Girl's Hostel (Desirable) | 01 | 9 Sq mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 20 sq mts per Room | 1170.56 sq.mts | |
| 8 | Power Backup Provision (Desirable) | 01 | Yes | | | |

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| Name | Required | Available | | Remarks of the Inspectors |
|----------------------------------|--|-----------|-----------------|---------------------------|
| | | No. | Area in Sq. mts | |
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 01 | 75 sq. mts | |
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| Printers | 1 printer for every 10 computers | 12 | | |
| Multi Media Projector | 01 | 01 | | |
| Generator (5KVA) | 01 | 01 | | |




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Product Details:

| Product | Qty | UOM | Sale Price | HSN | GST | Total |
|---|-----|-----|------------|------|-----|--------------------|
| International Journal of Orthopaedics and Physiotherapy 1 year - Print Edition | 1 | Nos | 2,500 | 4902 | Nil | 2,500 |
| | | | | | | Total 2,500 |

Total: Rupees two thousand five hundred only

PAYMENT RECEIPT:

Received with thanks from Bharat Khaladkar a sum of Rs.2,500 (Rupees two thousand five hundred only) towards payment of items ordered against MYSUBS Order number #212235, Invoice number 20221128-16490

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|-----------|---------------|--|---------|------|-----|-------------------|-----|------------------|-------------|
| 1 | V Singh | Anatomy Vol I | 3/e | 2020 | 1 | 885.00 | 32% | 602.00 | 602.00 |
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| 3 | V Singh | Anatomy Vol III | 3/e | 2020 | 1 | 885.00 | 32% | 602.00 | 602.00 |
| 4 | I.H. Singh | T.B. of Anatomy 3 vols | 7/e | 2019 | 1 | 2,950.00 | 37% | 1,860.00 | 1,860.00 |
| 5 | Cunningham's | Practical Anatomy (3 Vols set) | 16/e | 2017 | 1 | 1,785.00 | 27% | 1,305.00 | 1,305.00 |
| 6 | Cunningham's | Practical Anatomy Vol 1 | 16/e | 2017 | 1 | 595.00 | 27% | 435.00 | 435.00 |
| 7 | Cunningham's | Practical Anatomy Vol 2 | 16/e | 2017 | 1 | 595.00 | 27% | 435.00 | 435.00 |
| 8 | Cunningham's | Practical Anatomy Vol 3 | 16/e | 2017 | 1 | 595.00 | 27% | 435.00 | 435.00 |
| 9 | V Singh | Thieme Dissector (3 Vols set) | 2/e | 2023 | 1 | 2,050.00 | 32% | 1,394.00 | 1,394.00 |
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| 15 | V Singh | General Anatomy | 3/e | 2020 | 1 | 495.00 | 25% | 372.00 | 372.00 |
| 16 | Subhadra Devi | T.B. of General Anatomy | 2/e | 2023 | 1 | 495.00 | 25% | 372.00 | 372.00 |
| 17 | Moore's | Clinical Oriented Anatomy 3 vols | 2/SAE | 2022 | 1 | 3,850.00 | 32% | 2,618.00 | 2,618.00 |
| 18 | Netter | Atlas of Human Anatomy | 8/e | 2023 | 1 | 2,050.00 | 31% | 1,415.00 | 1,415.00 |
| 19 | McMinn | Atlas of Human Anatomy | 8/e | 2020 | 1 | 2,255.00 | 30% | 1,580.00 | 1,580.00 |
| 20 | Gilroy | Clinical Atlas of Human Anatomy | 4/e | 2021 | 1 | 2,195.00 | 30% | 1,538.00 | 1,538.00 |
| 21 | Garg | Atlas of Anatomy | 6/e | 2015 | 1 | 895.00 | 27% | 665.00 | 665.00 |
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| 23 | G.Pal | Illustr. T.B. of Neuro Anatomy | 2/e | 2022 | 1 | 750.00 | 27% | 548.00 | 548.00 |
| 24 | A.K. Jain | Neuroanatomy for Medical Student | 2/e | 2022 | 1 | 1,521.00 | 22% | 1,177.00 | 1,177.00 |
| 25 | Venkatesh | Human Physiology 2 Vols | 9/e | 2020 | 1 | 1,950.00 | 22% | 1,521.00 | 1,521.00 |
| 26 | Chatterjee | Human Physiology Vol - I & II | 14/e | 2022 | 1 | 1,850.00 | 30% | 1,295.00 | 1,295.00 |
| 27 | Khurana | T.B. of Medical Physiology | 3/e | 2022 | 1 | 1,990.00 | 29% | 1,415.00 | 1,415.00 |
| 28 | Sircar | Medical Physiology for Undergraduate Students | 3/e | 2022 | 1 | 1,825.00 | 27% | 1,335.00 | 1,335.00 |
| 29 | Sircar | Principals of Medical Physiology | 2/e | 2014 | 1 | 1,495.00 | 27% | 1,095.00 | 1,095.00 |
| 30 | Joishi | Prep Manual of Physiology | 7/e | 2022 | 1 | 885.00 | 32% | 602.00 | 602.00 |
| 31 | G.K. Pal | Com. T.B. of Medical Physiology 2 vols | 2/e | 2022 | 1 | 1,795.00 | 27% | 1,311.00 | 1,311.00 |
| 32 | Indumati V | Textbook Biochemistry | 1/e | 2021 | 1 | 1,795.00 | 27% | 1,311.00 | 1,311.00 |
| 33 | Prasad | T.B. of Biochemistry for medical student Exam Oriented | 5/e | 2021 | 1 | 795.00 | 22% | 621.00 | 621.00 |
| 34 | Singh / Goyal | Lippincott's Illustrated Reviews Biochemistry SAE | 1/SAE | 2020 | 1 | 1,999.00 | 27% | 1,460.00 | 1,460.00 |
| 35 | Vandevani | T.B. of Biochemistry for medical student | 10/e | 2023 | 1 | 1,695.00 | 27% | 1,235.00 | 1,235.00 |
| 36 | Rafi MD | T.B. of Biochemistry for UG | 4/e | 2020 | 1 | 1,295.00 | 27% | 946.00 | 946.00 |
| 37 | P. Naik | Essential of Biochemistry | 2/e | 2017 | 1 | 1,195.00 | 27% | 875.00 | 875.00 |
| 38 | P. Naik | Textbook of Biochemistry | 6/e | 2023 | 1 | 1,695.00 | 27% | 1,238.00 | 1,238.00 |
| 39 | Harper | T.B. of Biochemistry | 32/e | 2022 | 1 | 1,833.00 | 27% | 1,340.00 | 1,340.00 |
| 40 | Vyas | Biochemistry | 1/e | 2022 | 1 | 1,795.00 | 27% | 1,311.00 | 1,311.00 |
| 41 | S Lakshmi | Textbook of Biochemistry (2 Vols) | 1/e | 2017 | 1 | 575.00 | 27% | 420.00 | 420.00 |
| 42 | Shalaja A. | Biochemistry Simplified Q & A Review | 1/e | 2019 | 1 | 550.00 | 27% | 402.00 | 402.00 |
| 43 | | Case Oriented Practical Biochemistry | 1/e | 2019 | 1 | 550.00 | 27% | 402.00 | 402.00 |
| | | | | | | | | Total Amt | 39,816.00 |
| | | | | | | | | Delivery charges | Extra |
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Dr. B. B. Khaladkar Physiotherapy College
Principal

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Date : 25/09/2024

Dr.B.B.Khaladkar Physiotherapy College

| Sr. No. | TITLE | AUTHOR | PUBLICATION | Qty | Price/ Book | Comm. AMT | Discum nt | Net Amt. |
|--------------|--------------------------------|----------------|-------------|-----|----------------|--------------|--------------|---------------|
| 1 | PHYSICAL REHABILITATION | O SULLIVAN | JAYPEE | 1 | 2595 | 2595 | 27% | 1,894 |
| 2 | PRACTICAL EXERCISE THERAPY | HOLLIS | ACADEMY | 3 | 995 | 2985 | 28% | 2,149 |
| 3 | TEXTBOOK OF ELECTROTHERAPY | JAGMOHAN SINGH | JAYPEE | 2 | 895 | 1790 | 28% | 1,289 |
| 4 | TEXTBOOK OF PSYCHITRY | NIRAJ AHUJA | JAYPEE | 2 | 850 | 1700 | 28% | 1,224 |
| 5 | ELECTROTHERAPY SIMPLIFIED | NANDA | JAYPEE | 3 | 1025 | 3075 | 28% | 2,214 |
| 6 | ESSENTIAL OF PSYCHIATRY | BHATTYA | CBS | 2 | 1095 | 2190 | 30% | 1,533 |
| 7 | ELECTROTHERAPY EXPLAINED | LOW AND WARD | ELSEVIER | 2 | 1695 | 3390 | 30% | 2,373 |
| 8 | ORTHOPEDIC PHYSICAL ASSESSMENT | MAGEE | ELSEVIER | 1 | 3555 | 3555 | 30% | 2,489 |
| TOTAL | | | | | | | | 15,163 |

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